

**AGENDA**  
**MACON COUNTY**  
**SAFETY COMMITTEE**  
**October 31, 2013 – 1:30 P.M.**  
**141 SOUTH MAIN – 8<sup>th</sup> Floor Conference Room**

- I. Call to Order
- II. Roll call
- III. Approval of minutes from prior meeting ( September 26, 2013)
- IV. Old Business
  - Discussion / Reports on goals
    - Safety Tours
    - Training
    - Emergency Drills
- V. New Business
  - Suggestions from employees
- VI. Comments / Discussion
- VII. Closed Session
- VIII. Next Meeting – November 21, 2013
- IX. Adjournment