

**AGENDA**  
**MACON COUNTY BOARD**  
**OPERATIONS & PERSONNEL COMMITTEE**  
**DATE: August 20, 2018 5:30 P.M.**  
**141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes of Prior Meeting (7/23/18 )**
- IV. Payroll**
- V. Claims**
- VI. Reports**
  - A. Auditor**
  - B. County Board**
    - FY19 Budget Presentation*
  - C. County Clerk**
    - FY19 Budget Presentation*
  - D. Recorder**
  - E. Workforce Investments**
    - FY19 Budget Presentation*
- VII. Citizen Remarks - Public Comment**  
(Limited to a total of 20 minutes, 5 minutes maximum per person)
- VIII. Old Business**
- IX. New Business**
- X. Closed Session**
  - A. Personnel Issues/Pending Litigation**
- XI. Next Meeting – September 24, 2018**
- XII. Adjournment**