

**AGENDA**  
**MACON COUNTY LEGISLATIVE COMMITTEE**  
**TUESDAY, NOVEMBER 22, 2011, 5:30 P.M.**  
**141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
  
- II. Roll Call**
  
- III. Approval of Minutes of Prior Meeting**
  
- IV. Citizen Remarks - Public Comment**  
(Limited to a total of 20 minutes, 5 minutes maximum per person)
  
- V. Old Business**
  
- VI. New Business**
  
- VII. Closed Session**
  - A. Personnel Issues/Pending Litigation**
  
- VIII. Next Meeting – 12-22-11**
  
- IX. Adjournment**