

**AGENDA**  
**MACON COUNTY JUSTICE COMMITTEE**  
**November 15, 2018      3:00 P.M.**  
**141 SOUTH MAIN, ROOM 514**

- I.     Call to Order**
- II.    Roll Call**
- III.   Approval of Minutes of Prior Meeting - 10/25/18**
- IV.   Claims**
- V.    Reports**
  - A.   Circuit Clerk**
  - B.   Circuit Court**
  - C.   Coroner**
  - D.   Court Services/Probation**
  - E.   Emergency Management Agency**
  - F.   Public Building Commission**
  - G.   Public Defender**
  - H.   Sheriff**
  - I.   State's Attorney**
- VI.   Citizen Remarks - Public Comment**  
**(Limited to a total of 20 minutes, 5 minutes maximum per person)**
- VII.   Old Business**
- VIII.  New Business**
- IX.   Closed Session**
  - A.   Personnel Issues/Pending Litigation**
- X.    Next Meeting – 12/20/18**
- XI.   Adjournment**