

AGENDA
MACON COUNTY JUSTICE COMMITTEE
March 22, 2018 3:00 P.M.
141 SOUTH MAIN, ROOM 514

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes of Prior Meeting - 2/22/18**
- IV. Claims**
- V. Reports**
 - A. Circuit Clerk**
 - B. Circuit Court**
 - C. Coroner**
 - D. Court Services/Probation**
 - E. Emergency Management Agency**
 - F. Public Building Commission**
 - G. Public Defender**
 - H. Sheriff**
 - Macon County Board Resolution Recognizing April 2018 as “National Donate Life Month”**
 - I. State’s Attorney**
- VI. Citizen Remarks - Public Comment**
(Limited to a total of 20 minutes, 5 minutes maximum per person)
- VII. Old Business**
- VIII. New Business**
- IX. Closed Session**
 - A. Personnel Issues/Pending Litigation**
- X. Next Meeting – 4/26/18**
- XI. Adjournment**