

AGENDA
MACON COUNTY JUSTICE COMMITTEE
September 28, 2017 3:00 P.M.
141 SOUTH MAIN, ROOM 514

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes of Prior Meeting - 8/24/17**
- IV. Claims**
- V. Reports**
 - A. Circuit Clerk**
 - B. Circuit Court**
 - C. Coroner**
 - D. Court Services/Probation**
 - Macon County Board Resolution Amending the Probation's FY17 Budget**

 - Macon County Board Resolution Approving Revenue in the Probation Grant Fund for Juvenile Redeploy Illinois Grant**
 - E. Emergency Management Agency**
 - F. Public Building Commission**
 - G. Public Defender**
 - H. Sheriff**
 - Macon County Board Resolution Approving Fair and Impartial Licensing Agreement for Macon County Sheriff's Office**

 - Macon County Board Resolution Approving Donation from the Howard G. Buffett Foundation to Partially Fund Macon County Sheriff's Office Records Clerk from Part Time Employment to Full Time Employment for the Remainder Of FY17, And For FY 18 And FY19**

 - Macon County Board Resolution Approving Donation from the Howard G. Buffett Foundation to Purchase a New 2016 Chevrolet Impala that will be Assigned to the Sheriff's Civil Process Division**

 - Macon County Board Resolution Approving Donation from the Howard G. Buffett Foundation to Purchase up to Ten (10) Ballistic Vests that will be Issued to Newly Hired Uniformed Sheriffs Deputies**

 - Macon County Board Resolution Approving Donation from the Howard G. Buffett Foundation to Purchase Three (3) Correctional/Jail Medical Beds and Two (2) Correctional/Jail Safety Restraint Chairs**
- I. State's Attorney**
 - Macon County Board Resolution Amending the State's Attorney's FY2017 Budget for the Child First Center**

**Macon County Board Resolution Amending the State's Attorney's FY2017
Budget for Teen Court (Budget Cleanup Resolution Upon closure of Teen Court
Unit)**

- VI. Citizen Remarks - Public Comment
(Limited to a total of 20 minutes, 5 minutes maximum per person)**
- VII. Old Business**
- VIII. New Business**
- IX. Closed Session
A. Personnel Issues/Pending Litigation**
- X. Next Meeting – 10/26/17**
- XI. Adjournment**