

**AGENDA**  
**MACON COUNTY JUSTICE COMMITTEE**  
**May 25, 2017      3:00 P.M.**  
**141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes of Prior Meeting - 4/27/17**
- IV. Claims**
- V. Reports**
  - A. Circuit Clerk**
  - B. Circuit Court**
  - C. Coroner**
  - D. Court Services/Probation**
  - E. Emergency Management Agency**
  - F. Public Building Commission**
  - G. Public Defender**
  - H. Sheriff**
  - I. State's Attorney**
- VI. Citizen Remarks - Public Comment**  
**(Limited to a total of 20 minutes, 5 minutes maximum per person)**
- VII. Old Business**
- VIII. New Business**
- IX. Closed Session**
  - A. Personnel Issues/Pending Litigation**
- X. Next Meeting – 6/22/17**
- XI. Adjournment**