

**AGENDA**  
**MACON COUNTY JUSTICE COMMITTEE**  
**March 28, 2013, 3:00 P.M.**  
**141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes of Prior Meeting**
- IV. Claims**
- V. Reports**
  - A. Circuit Clerk**
  - B. Circuit Court**
  - C. Coroner**
  - D. Court Services/Probation**
    - 1. Criminal Justice System Mapping Committee Presentation**
  - E. Emergency Management Agency**
    - 1. Macon County Board Resolution to approve contractual agreement between Macon County Emergency Management Agency and the University of Illinois for training.**
  - F. Public Building Commission**
    - 1. Macon County Board Resolution Increasing Appropriations In The DPBC Lease Fund Fy2013 Budget For Energy Savings Grant**
  - G. Public Defender**
  - H. Sheriff**
    - 1. Macon County Board Resolution Recognizing April 2013 As “National Donate Life Month**
  - I. State’s Attorney**
- VI. Citizen Remarks - Public Comment**  
(Limited to a total of 20 minutes, 5 minutes maximum per person)
- VII. Old Business**
- VIII. New Business**
- IX. Closed Session**
  - A. Personnel Issues/Pending Litigation**
- X. Next Meeting – Thursday, 4/25/13 @ 3:00 p.m.**
- XI. Adjournment**