

AGENDA
MACON COUNTY FINANCE COMMITTEE
SPECIAL BUDGET HEARING #3
WEDNESDAY, September 6, 2017, 5:15 P.M.
141 SOUTH MAIN, ROOM 514

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes of Prior Meeting–Tuesday, September 5, 2017**
- IV. FY 18 Proposed Budgets**
 - Workforce Investment Solutions**
 - Environmental Management**
 - County Clerk**
 - Probation**
 - County Board**
 - Recorder**
- V. Citizen Remarks – Public Comment**
(Limited to a total of 20 minutes, 5 minutes maximum per person)
- VI. Old Business**
- VII. New Business**
- VIII. Closed Session**
 - A. Personnel Issues/Pending Litigation**
- IX. Next Meeting –Monday, September 11, 2017 Budget Hearing #4**
(Coroner, Health Department, Public Defender, Highway Dept)
- X. Adjournment**