

**AGENDA**  
**MACON COUNTY FINANCE COMMITTEE**  
**SPECIAL BUDGET HEARING #4**  
**TUESDAY, September 15, 2015, 5:15 P.M.**  
**141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes of Prior Meeting–Tuesday, September 8, 2015**
- IV. FY 16 Proposed Budgets**
  - Coroner**
  - Recorder**
  - Public Defender**
  - County Board**
  - P&Z**
  - U of I Extension (2<sup>nd</sup> review)**
- V. Citizen Remarks – Public Comment**  
**(Limited to a total of 20 minutes, 5 minutes maximum per person)**
- VI. Old Business**
- VII. New Business**
- VIII. Closed Session**
  - A. Personnel Issues/Pending Litigation**
- IX. Next Meeting –Tuesday, September 22, 2015 Budget Hearing #5**
- X. Adjournment**