

**AGENDA
MACON COUNTY
ETHICS COMMISSION
November 28, 2016 @ 10:00 a.m.
141 SOUTH MAIN
County Board Room - #514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of 11/21 minutes**
- IV. Citizen's Remarks – Public Comment
(Limited to a total of 20 minutes, 5 minutes maximum per person)**
- V. Old Business
Set date for ruling on sufficiency / probable cause of complaint**
- VI. New Business**
- VII. Closed Session
A. Personnel Issues/Pending Litigation**
- VIII. Adjournment**