

AGENDA
MACON COUNTY
ETHICS COMMISSION
November 21, 2016 @ 10:00 a.m.
141 SOUTH MAIN, 8th floor conference room

- I. Call to Order by County Board Chairman**
- II. Roll Call**
- III. Draw lots to determine terms**
2 @ 2 years & 1 @ 1 year to begin with all 2 year terms thereafter
- IV. Choose a Chairperson**
- V. Citizen's Remarks – Public Comment**
(Limited to a total of 20 minutes, 5 minutes maximum per person)
- VI. Old Business**
- VII. New Business**
Discussion of Ethics Ordinance
- VIII. Closed Session**
 - A. Personnel Issues/Pending Litigation**
- IX. Adjournment**