

**AGENDA
MACON COUNTY
ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE
October 24, 2019 – 5:30 P.M.
141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes: 9/26/19**
- IV. Claims**
- V. Zoning**
Macon County Board Resolution Regarding Case R-01-10-19, A Petition for Rezoning Submitted by Andrew & Allison Smith
- VI. Subdivisions**
- VII. Reports**
Animal Control –
Veteran’s Assistance
Planning & Zoning
Health Department -
Macon County Board Resolution Approving Contract for Copier Lease and Monthly Images for the Macon County Health Department

Environmental Management –
Regional Office of Education
Mental Health –
Historical Museum -
U of I Extension
- VIII. Citizen’s Remarks – Public Comment**
(Limited to a total of 20 minutes, 5 minutes maximum per person)
- IX. Old Business**
- X. New Business**
- XI. Closed Session**
Personnel Issues/Pending Litigation
- XII. Next Meeting - 11-21-19**
- XIII. Adjournment**