

**AGENDA
MACON COUNTY
ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE
July 25, 2019 – 5:30 P.M.
141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes: 6/27/19**
- IV. Claims**
- V. Zoning**
- VI. Subdivisions**
- VII. Reports**
 - Animal Control**
 - Veteran’s Assistance**
 - Budget Presentation*
 - Planning & Zoning**
 - Health Department**
 - Environmental Management**
 - Regional Office of Education**
 - Budget Presentation*
 - Mental Health**
 - Historical Museum**
 - U of I Extension**
 - Budget Presentation*
- VIII. Citizen’s Remarks – Public Comment**
(Limited to a total of 20 minutes, 5 minutes maximum per person)
- IX. Old Business**
 - Discussion of recycle project feasibility study**
- X. New Business**
- XI. Closed Session**
 - Personnel Issues/Pending Litigation**
- XII. Next Meeting - 08-22-19**
- XIII. Adjournment**