

**AGENDA  
MACON COUNTY  
ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE  
FEBRUARY 28, 2019 – 5:30 P.M.  
141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes: 1/24/19**
- IV. Claims**
- V. Zoning**
- VI. Subdivisions**
- VII. Reports**
  - Animal Control**
  - Veteran’s Assistance**
  - Planning & Zoning**
  - Health Department**
  - Environmental Management**
  - Regional Office of Education**
  - Mental Health**
  - Historical Museum**
  - U of I Extension**
- VIII. Citizen’s Remarks – Public Comment**  
**(Limited to a total of 20 minutes, 5 minutes maximum per person)**
- IX. Old Business**
- X. New Business**
- XI. Closed Session**
  - Personnel Issues/Pending Litigation**
- XII. Next Meeting - 03-28-19**
- XIII. Adjournment**