

**AGENDA
MACON COUNTY
ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE**

July 26, 2018 – 5:30 P.M.

141 SOUTH MAIN, ROOM 514

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes: 6/28/18**
- IV. Claims**
- V. Zoning**
Macon County Board Resolution Regarding Case S-02-07-18, A Petition Requesting the Renewal of a Special Use Permit Submitted by Matt Craft
- VI. Subdivisions**
- VII. Reports**
Planning & Zoning

Health Department

Environmental Management
Macon County Board Resolution Approving Transfers within the Environmental Management FY18 Budget

Regional Office of Education
FY19 Budget Presentation
Mental Health

Historical Museum
FY19 Budget Presentation
U of I Extension
FY19 Budget Presentation
Animal Control

Veteran's Assistance
FY19 Budget Presentation
- VIII. Citizen's Remarks – Public Comment**
(Limited to a total of 20 minutes, 5 minutes maximum per person)
- IX. Old Business**
- X. New Business**
- XI. Closed Session Personnel Issues/Pending Litigation**
- XII. Adjournment**