

**AGENDA
MACON COUNTY
ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE**

March 22, 2018 – 5:30 P.M.

141 SOUTH MAIN, ROOM 514

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes: 2/22/18**
- IV. Claims**
- V. Zoning**
Macon County Board Resolution Regarding Case S-01-03-18, A Petition Requesting a Special Use Permit Submitted by Keith & Diane Jenkins
- VI. Subdivisions**
2 Lot Minor - G. F. Lynch Disposal Addition
- VII. Reports**
Planning & Zoning
Animal Control
Veteran's Assistance
Health Department

Environmental Mgmt
Macon County Board Resolution Approving an Electronic Recycling Agreement with Electronic Recyclers International, Inc.

Regional Office of Education
Mental Health
Historical Museum
U of I Extension
- VIII. Citizen's Remarks – Public Comment**
(Limited to a total of 20 minutes, 5 minutes maximum per person)
- IX. Old Business**
- X. New Business**
- XI. Closed Session Personnel Issues/Pending Litigation**
- XII. Adjournment**