

**AGENDA**  
**MACON COUNTY BOARD**  
**ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE**  
**November 16, 2023 – 5:30 P.M.**  
**141 SOUTH MAIN, ROOM 514**  
**DECATUR, IL 62523**

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes: October 26, 2023**
- 4. Claims**
- 5. Zoning**
- 6. Reports**  
**Animal Control –**  
**Veteran’s Assistance-**  
**Planning & Zoning-**  
**Health Department –**  
**Environmental Management –**  
**Regional Office of Education-**  
**Mental Health –**  
**Historical Museum –**  
**U of I Extension-**
- 7. Citizen’s Remarks – Public Comment**  
**(Limited to a total of 20 minutes, 3 minutes maximum per person)**  
Subject to the time restrictions set forth above, an opportunity for public comment will be provided to all those who are physically present and wish to do so.
- 8. Old Business**
- 9. New Business**
- 10. Closed Session (if necessary)**
- 11. Next Meeting – December 14, 2023**
- 12. Adjournment**