

AGENDA
MACON COUNTY BOARD
ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE
August 24, 2023 – 5:30 P.M.
141 SOUTH MAIN, ROOM 514
DECATUR, IL 62523

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes: July 27, 2023**
- 4. Claims**
- 5. Zoning**
- 6. Reports**
 - Animal Control –**
 - Veteran’s Assistance-**
 - Planning & Zoning-**
 - Health Department –**
 - Environmental Management –**
 - Regional Office of Education-**
 - Mental Health –**
 - Historical Museum -**
 - U of I Extension-**
- 7. Citizen’s Remarks – Public Comment**
(Limited to a total of 20 minutes, 3 minutes maximum per person)

An opportunity for public comment will be provided to all those persons who are physically present and wish to do so, subject to the time restrictions set forth above.
- 8. Old Business**
- 9. New Business**
- 10. Closed Session (if necessary)**
- 11. Next Meeting - September 21, 2023**
- 12. Adjournment**