

**AGENDA**  
**MACON COUNTY BOARD**  
**ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE**  
**March 23, 2023 – 5:30 P.M.**  
**141 SOUTH MAIN, ROOM 514**  
**DECATUR, IL 62523**

1. **Call to Order**
2. **Roll Call**
3. **Approval of Minutes: 2/23/2023**
4. **Claims**
5. **Zoning Report:**
6. **Reports from Departments:**  
**Animal Control –**  
**Veteran’s Assistance-**  
**Health Department – *Discussion of tabled resolution G-5519-03-23***

**MACON COUNTY BOARD RESOLUTION APPROVING AMENDMENT OF THE FY23  
HEALTH DEPARTMENT BUDGET TO IMPLEMENT AN EMPLOYEE RETENTION /  
MILESTONE BONUS PROGRAM**

**Regional Office of Education-**  
**Mental Health –**  
**Historical Museum –**  
**U of I Extension-**  
**Environmental-**

7. **Old Business:**
8. **New Business:**
9. **Public Comment-** (Limited to a total of 20 minutes, 3 minutes maximum per person)
10. **Closed Session-** (if necessary)
11. **Adjournment-** (next meeting 4-27-23)