## AGENDA MACON COUNTY BOARD

## ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE

March 28, 2024 - 5:30 P.M. 141 SOUTH MAIN, ROOM 514 DECATUR, IL 62523

1.	Call to Order
2.	Roll Call
3.	Approval of Prior Minutes:, 2024
4.	Claims
5.	Zoning
6.	Reports: Animal Control – Veteran's Assistance- Planning & Zoning-
7.	Citizen's Remarks – Public Comment (Limited to a total of 20 minutes, 3 minutes maximum per person) Subject to the time restrictions set forth above, an opportunity for public comment will be provided to all those who are physically present and wish to do so.
8.	Old Business
9.	New Business
10.	Closed Session (if necessary)
11.	Next Meeting – April 25, 2024

Adjournment

**12.**