

**AGENDA**  
**MACON COUNTY BOARD**  
**ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE**  
**February 22, 2024 – 5:30 P.M.**  
**141 SOUTH MAIN, ROOM 514**  
**DECATUR, IL 62523**

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes: January 25, 2024**
- 4. Claims**
- 5. Zoning**
- 6. Reports:**
  - Animal Control –**
  - Veteran’s Assistance-**
  - Planning & Zoning-**
  - Health Department –**
  - Environmental Management –**
  - Regional Office of Education-**
  - Mental Health –**
  - Historical Museum –**
  - U of I Extension-**
- 7. Citizen’s Remarks – Public Comment**  
**(Limited to a total of 20 minutes, 3 minutes maximum per person)**

Subject to the time restrictions set forth above, an opportunity for public comment will be provided to all those who are physically present and wish to do so.
- 8. Old Business**
- 9. New Business**
- 10. Closed Session (if necessary)**
- 11. Next Meeting – March 28, 2024**
- 12. Adjournment**