

**AGENDA
MACON COUNTY
ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE**

November 16, 2017 – 5:30 P.M.

141 SOUTH MAIN, ROOM 514

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes: 10/26/17**
- IV. Claims**
- V. Zoning**
Macon County Board Resolution Regarding Case S-01-11-17, A Petition Requesting
Renewal of a Special use Permit Submitted by Hollie Burns
- VI. Subdivisions**
- VII. Reports**
Health Department
Planning & Zoning
Veteran's Assistance
Environmental Mgmt
Animal Control
Regional Office of Education
Mental Health
Historical Museum
U of I Extension
- VIII. Citizen's Remarks – Public Comment**
(Limited to a total of 20 minutes, 5 minutes maximum per person)
- IX. Old Business**
- X. New Business**
- XI. Closed Session Personnel Issues/Pending Litigation**
- XII. Adjournment**