

**AGENDA  
MACON COUNTY  
ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE**

**June 22, 2017 – 5:30 P.M.**

**141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes: 5/25/17**
- IV. Claims**
- V. Zoning**
- VI. Subdivisions**  
**Minor Subdivision: Dresback Estates: 2 Lot Minor**
- VII. Reports**  
**Planning & Zoning**  
**Veteran's Assistance**  
**Environmental Mgmt**  
**Health Department**  
**Animal Control**  
**Regional Office of Education**  
**Mental Health**  
**Historical Museum**  
**U of I Extension**
- VIII. Citizen's Remarks – Public Comment**  
**(Limited to a total of 20 minutes, 5 minutes maximum per person)**
- IX. Old Business**
- X. New Business**
- XI. Closed Session Personnel Issues/Pending Litigation**
- XII. Adjournment**