

**AGENDA  
MACON COUNTY  
ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE  
Thursday, July 21, 2016 – 5:30 P.M.  
141 SOUTH MAIN, ROOM 514**

**I. Call to Order**

**II. Roll Call**

**III. Approval of Minutes: 06/16/16**

**IV. Claims**

**V. Zoning**

**MACON COUNTY BOARD RESOLUTION REGARDING CASE S-01-07-16 A PETITION FOR  
A SPECIAL USE PERMIT SUBMITTED BY MARK HIGHCOCK**

**VI. Subdivisions**

**VII. Reports**

**Historical Museum**

**FY17 Budget Presentation**

**U of I Extension**

**Planning & Zoning**

**Regional Office of Education**

**FY17 Budget Presentation**

**Environmental Mgmt**

**Health Department**

**Animal Control**

**Mental Health**

**Veteran's Assistance**

**FY17 Budget Presentation**

**VIII. Citizen's Remarks – Public Comment**

**(Limited to a total of 20 minutes, 5 minutes maximum per person)**

**IX. Old Business**

**X. New Business**

**XI. Closed Session Personnel Issues/Pending Litigation**

**XII. Adjournment**