

AGENDA
MACON COUNTY
ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE
Thursday, July 16, 2015 – 5:30 P.M.
141 SOUTH MAIN, ROOM 514

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes: June 18, 2015 meeting**
- IV. Claims**
- V. Zoning**
- VI. Subdivisions**
 - Morrow Estates: 2 lot minor subdivision
 - Smock's Ocean Trail Estate – 1 lot minor subdivision
- VII. Reports**
 - A. Planning & Zoning**
 - B. Health Department**
 - C. Mental Health**
 - D. Environmental Mgmt**
 - E. Animal Control**
 - F. Regional Office of Education**
 - G. Veteran's Assistance – budget presentation**
 - H. Historical Museum – budget presentation**
 - I. U of I Extension – budget presentation**
- VIII. Citizen's Remarks – Public Comment**
(Limited to a total of 20 minutes, 5 minutes maximum per person)
- IX. Old Business**
- X. New Business**
- XI. Closed Session Personnel Issues/Pending Litigation**
- XII. Adjournment**