

**AGENDA
MACON COUNTY
ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE
Thursday, April 17, 2014 – 5:30 P.M.
141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes: March 20, 2014 meeting**
- IV. Claims**
- V. Zoning**
 - 1. S-01-04-14: Terry Rigdon requesting a renewal for a Special Use Permit to allow the operation of the sale and transfer of firearms business in RE-5 Single Family Estate.**
 - 2. S-02-04-14: Dennis W Park & Debra Park requesting a Special Use Permit to operate an indoor/ outdoor storage for recreational vehicles in (A-1) Agricultural Zoning.**
- VI. Subdivisions**
- VII. Reports**
 - A. Veterans Assistance**
 - B. Planning/Zoning**
 - C. Health Department**
 - D. Animal Control**
 - E. Environmental Management**
 - F. Regional Office of Education**
- VII. Citizen's Remarks – Public Comment
(Limited to a total of 20 minutes, 5 minutes maximum per person)**
- IX. Old Business**
- X. New Business**
 - 1. Report from SRO Sub Committee**
 - Macon County Food Sanitation Ordinance**
 - Macon County Geothermal Exchange Systems Ordinance**
- XI. Closed Session
Personnel Issues/Pending Litigation**
- XII. Adjournment**