

**AGENDA
MACON COUNTY
ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE
Thursday, February 20, 2014 – 5:30 P.M.
141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes: January 16, 2014 meeting**
- IV. Claims**
- V. Zoning**
S-01-02-14 Special Use Permit to operate a firewood processing business in RE-5 Single Family Estate
- VI. Subdivisions**
H. W. Wolfer Addition - 2 lot minor subdivision
- VII. Reports**
 - A. Veterans Assistance**
 - B. Planning/Zoning**
 - C. Health Department**
 - D. Animal Control**
 - E. Environmental Management**
 - F. Regional Office of Education**
- VII. Citizen's Remarks – Public Comment**
(Limited to a total of 20 minutes, 5 minutes maximum per person)
- IX. Old Business**
- X. New Business**
- XI. Closed Session**
Personnel Issues/Pending Litigation
- XII. Next Meeting - Thursday, March 20, 2014**
- XIII. Adjournment**