

**AGENDA  
MACON COUNTY  
ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE  
Thursday, November 21, 2013 – 5:30 P.M.  
141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes: October 17, 2013**
- IV. Claims**
- V. Zoning**
  - S-02-11-13 Andrew Chiligris, Trustee requesting a special use permit to operate a daycare in R-1 Single Family Residential District**
- VI. Subdivisions**
  - M & D Moore Addition – 1 Lot minor Subdivision**
  - Pine Grove Addition – 4 Lot Minor Subdivision**
- VII. Reports**
  - A. Veterans Assistance**
  - B. Planning/Zoning**
  - C. Health Department**
  - D. Animal Control**
  - E. Environmental Management**
  - F. Regional Office of Education**
- VII. Citizen’s Remarks – Public Comment**  
**(Limited to a total of 20 minutes, 5 minutes maximum per person)**
- IX. Old Business**
- X. New Business**
- XI. Closed Session**
  - Personnel Issues/Pending Litigation**
- XII. Next Meeting - Thursday, November 21, 2013**
- XIII. Adjournment**