

**AGENDA
MACON COUNTY
ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE
Thursday, September 19, 2013 – 5:30 P.M.
141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes: August 15, 2013**
- IV. Claims**
- V. Zoning**
- VI. Subdivisions**
 - 1. Cecil's Sunnyside Place at 2 lot minor subdivision**
- VII. Reports**
 - A. Veterans Assistance**
 - B. Planning/Zoning**
 - C. Health Department**
 - 1. Increase in Appropriations in the FY13 Health Fund Budget for In Person Counselor**
 - 2. Increase in Appropriations in the FY13 Health Fund Budget for Year End Additions & Cleanup**
 - D. Animal Control**
 - E. Environmental Management**
 - F. Regional Office of Education**
- VII. Citizen's Remarks – Public Comment**
(Limited to a total of 20 minutes, 5 minutes maximum per person)
- IX. Old Business**
 - Budget Proposals**
 - 1. Mental Health Board**
- X. New Business**
- XI. Closed Session**
 - Personnel Issues/Pending Litigation**
- XII. Next Meeting - Thursday, October 17, 2013**
- XIII. Adjournment**