

**AGENDA
MACON COUNTY
ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE
Thursday, June 20, 2013 – 5:30 P.M.
141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes: May 16, 2013**
- IV. Claims**
- V. Zoning**
- VI. Subdivisions**
 - 1. Svoboda's Addition – 2 lot minor subdivision**
- VII. Reports**
 - A. Veterans Assistance**
 - B. Planning/Zoning**
 - 1. Macon County Board Ordinance Approving Amendments to the Nuisance Ordinance**
 - C. Health Department**
 - 1. Resolution approving increase in appropriations for Phase II Building Improvements**
 - 2. Resolution approving increase in appropriations for Administrative Clerical Support**
 - 3. Resolution approving increase in appropriations for Mother and Infant Home Visiting Program Evaluation (MIHOPE) Project**
 - D. Animal Control**
 - E. Environmental Management**
 - F. Regional Office of Education**
- VII. Citizen's Remarks – Public Comment
(Limited to a total of 20 minutes, 5 minutes maximum per person)**
- IX. Old Business**
- X. New Business**
- XI. Closed Session
Personnel Issues/Pending Litigation**
- XII. Next Meeting - Thursday, July 18, 2013**
- XIII. Adjournment**