

**AGENDA
MACON COUNTY
ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE
DATE: January 17, 2013 – 5:30 P.M.
141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes**
- IV. Claims**
- V. Zoning**
- VI. Subdivisions**
 - 1. One lot minor on Thatcher Farm Second Addition**
- VII. Reports**
 - A. Veterans Assistance**
 - B. Planning/Zoning**
 - 1. Macon County Board Resolution Recognizing the Most Current Published Issues of the National Electrical Code Published by the National Fire Protection Association**
 - C. Health Department**
 - 1) Macon County Board Resolution Approving Increase in Appropriations in the FY 13 Budget for Health Matters for Kids**
 - 2) Macon County Board Resolution Approving Increase in Appropriations in the FY 13 Budget for Teen Pregnancy Prevention**
 - 3) Macon County Board Resolution Approving Increase in Appropriations for Digital X-ray Upgrade & Additional Doctors- Dental Clinic**
 - 4) Macon County Board Resolution Approving Increase in Appropriations for Digital Health Department- Environmental Health Division**
 - D. Animal Control**
 - E. Environmental Management**
 - F. Regional Office of Education**
 - G. Emergency Management Agency**
- VIII. Citizen's Remarks – Public Comment**
(Limited to a total of 20 minutes, 5 minutes maximum per person)
- IX. Old Business**
- X. New Business**
- XI. Closed Session**
 - A. Personnel Issues/Pending Litigation**
- XII. Next Meeting - Date: Thursday, February 21, 2013**
- XIII. Adjournment**