

**AGENDA  
MACON COUNTY  
ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE  
Thursday, March 21, 2013 – 5:30 P.M.  
141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes**
- IV. Claims**
- V. Zoning**
  - 1. S-01-03-13 Petition filed by Soy Capital Bank Trust / John C. Lee MD requesting a reissuance of a Special Use Permit to allow a doctor's office in Residential (R-1) zoning**
- VI. Subdivisions**
- VII. Reports**
  - A. Veterans Assistance**
  - B. Planning/Zoning**
  - C. Health Department**
  - D. Animal Control**
  - E. Environmental Management**
  - F. Regional Office of Education**
- VIII. Closed Session**
  - A. Personnel Issues/Pending Litigation/ Discussion of purchase of real property**
- IX. Citizen's Remarks – Public Comment**  
**(Limited to a total of 20 minutes, 5 minutes maximum per person)**
- X. Old Business**
  - 1. Resolution correcting termination date information in Resolution G3803-12-12 to comply with statute**
- XI. New Business**
  - 1. Resolution pertaining to Enterprise Zone Boundary Amendments for ADM and Neiman Foods**
  - 2. Discussion on Fracking**
  - 3. Discussion of McClean County Resolution on local control**
- XII. Next Meeting - Thursday, April 18, 2013**
- XIII. Adjournment**