

**AGENDA
MACON COUNTY
BUILDING SUB COMMITTEE
Tuesday, January 6, 2015 @ 5:30 P.M.
141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes - November 18, 2014**
- IV. Citizen's Remarks – Public Comment
(Limited to a total of 20 minutes, 5 minutes maximum per person)**
- V. Old Business**
- VI. Closed Session**
- VII. New Business**
 - 1. Macon County Board Resolution to Approve Lease Agreement with Senator Andy Manar**
 - 2. Discussion of Macon County, Health Department, Library & DPBC Facility Consolidation Plans**
- VIII. Adjournment**