

**AGENDA
MACON COUNTY
BUILDING SUB COMMITTEE
WEDNESDAY, FEBRUARY 6, 2013 @ 5:15 P.M.
141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes**
 - 1. Open meeting minutes 1/7/13**
 - 2. Closed meeting minutes 1/7/13**
- IV. Citizen's Remarks – Public Comment**
(Limited to a total of 20 minutes, 5 minutes maximum per person)
- V. Old Business**
- VI. New Business**
Proposed Addition to Animal Shelter
- VII. Closed Session**
 - A. Discussion of Property Purchase / Personnel Issues / Pending Litigation**
- VIII. Adjournment**