

**AGENDA
MACON COUNTY
BUILDING SUB COMMITTEE
MONDAY, JANUARY 7, 2013 @ 5:15 P.M.
141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes**
- IV. Citizen's Remarks – Public Comment
(Limited to a total of 20 minutes, 5 minutes maximum per person)**
- V. Old Business**
- VI. New Business**
 - 1. 5th Floor Rental Space**
 - 2. Proposal for consideration of the installment of bunk beds throughout the jail along with an additional shower and toilet in Trod 3 Pod D at the Law Enforcement Center**
- VII. Closed Session**
 - A. Personnel Issues/Pending Litigation**
- VIII. Adjournment**